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PUBLISHED EVERY FRIDAY

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ISRAEL GABINET MEETS ON NEW NASSER - RUSSIA DEAL

(L to R) Jack Van Der Hout, Henry Corb, Joseph Lunenfeld.

(L to R) David Buckstein, Sidney Greenwald Abe Woolf.

U. J. A. AUTO DIVISION PACES 1962 CAMPAIGN

"An effective blend of experienced campaigners and enthusiastic youth will be the Automotive Division's key to a successful 1962 United Jewish Appeal campaign", said Advance Gifts co chairman Meyer W. Gasner at the Primrose Club last week. He was addressing a group comprising campaign veterans and young men who have not previously worked for the UJA, at the Automotive Division's first Planning Meeting of the 1962 campaign.

SEES CRITICAL YEAR

Mr. Gasner Stated:

"Because of the current mass immigration of Jews from world trouble-spots and the tremendous backlog of unmet immigrant needs in Israel, this year will be the most critical since the crises of 1948."

Assisting as co-chairman of Advance Gifts are: Jack Van Der Hout, Mark A. Levy and Harry Sherkin.

Another meeting has already been scheduled for January 8th at the Primrose Club. Every participant present promised to bring along at least one other person to help secure a maximum gift from every card in the division.

Chairman Victor Van Der Hout spoke of the vital importance in any fund-raising campaign of solid, vigorous well-integrated leadership,

Among those who attended were: Syd Bearg, David Buckstein, Henry Corb, Syd Greenwald, Donald Kirsch, Joe Lunenfeld, Stanley Paulin, Abe Woolf.

Through the UJA, the Jewish community of Toronto plays a very important part in the rehabilitation of Jews in 25 countries around the world in the strengthening of Israel and the creation of a fuller life for many Jews in Toronto and across Canada.

Commentary • By M. J. Nurenberger

1962: THE OUTLOOK

1961 is receding into history. 1962 rapidly approaches. And one, whose task it is to record events that make history, — Jewish history especially — asks himself: whither are we marching?

To say that 1961 has been a year of trial and disappointment sounds cliche and banal. This has probably been uttered and repeated by everyone trying to review a past year. However, from the point of view of our people, 1961 has been *a period of great disenchantment and ominous events.*

Very few persons in today's world believed as Jews did in the pacifism of India. Though warned by the fact that Nehru is a friend of Nasser and completely insensitive to the sufferings of others, including his own subjects, many have seen in him the heir of the great Mahatma Ghandi. Of course, Nehru is not Ghandi. Moreover very few statesmen in history can match the cynicism of India's ruler during the Goa invasion. In fact, I checked some sources and found a similarity of expression between Nehru's statements against the Portugese and Hitler's ire against poor Czechoslovakia. In general, I acknowledge my perpetual fear of public figures who refuse to eat animal flesh; very often they wind up as cannibals. The Holy Cow of India never impressed me.

I mention at length Nehru's role because I consider the invasion of Goa the most important event, the most ominous event of 1961. As I believe in the old dictum of the rabbis, that a universal calamity is also a Jewish catastrophe, I am afraid that Nehru has caused a new serious crisis which may portend great danger. He has shown utter disdain towards his own promise never to settle international conflict by force. It seems, however, that, in the new dictionary of the colored peoples, aggression is aggression only when committed by whites against non-whites. At the United Nations we have seen how all non-whites, including Liberia, have supported India. Hence 1962 opens up a chapter in history when anarchy threatens what little of international law was imposed since World War II.

I hope that my pessimism proves unfounded and that the new year will be a better one than logic permits us to expect.

New Persecution in Russia

Samarkand Jews Attacked For Keeping the Sabbath

MOSCOW — The Soviet magazine "Science and Religion" attacked Jews in Samarkand observing Jewish customs.

The magazine described what it says goes on in the Jewish section of the city, and said it is cunningly designed to lead youth away from the Soviet path.

"Using religious superstitions", the magazine said, "the synagogue in the Vostok (east) section of Samarkand spreads a way of life alien to everything Soviet. Visit the quarter on a Saturday. Well-dressed people walk along the streets forbidden to do anything.

"They are forbidden to switch on and off lights; cook dinner and buy goods. Meals are cooked on Friday. Under different pretexts all shops are closed where believers work. Synagogue officiants try to poison the minds of children with religious narcotics".

"Rabbis act very cunningly" the magazine continued. „They act through parents. Many fathers force children to attend services. In the synagogue it is possible to meet little children and teenagers. While going home from school, some children passing a synagogue kiss a *mezuza* nailed to the door".

Soustelle Sees Danger For The Jews Of Algeria

PARIS, (JCNS) Jacques Soustelle, former Cabinet Minister and staunch opponent of President de Gaulle's Algerian policy, said here in the course of a private Press conference that one should ask if the Jewish Community in Algeria is included in the term 'Algerians of Metropolitan origin' now being used by the Government.

When guarantees to be given to the people of Algeria in an independent Moslem country are sought, said M. Soustelle, are the Jews to be considered French, as well as Moslems who wish to remain so?

So far no reaction has come from official quarters, but it is believed that M. Louis Joxe, the Minister of Algerian Affairs recently gave Dr. Nahum Goldman all assurances that every guarantee would be accorded to French citizens in Algeria, and that this would apply automatically to Jews, who are all considered as French subjects in accordance with the 1870 Crèmieux Decree.

Opponents of President de Gaulle's Algerian policy however doubt the strength of such assurances made privately, behind closed doors. They expressed the fear that a deal might be made with the Algerian rebels limiting the guarantees only to persons of proved European origin, and that the Jews born in Algeria would consequently be excluded.

SOVIET SUBMARINES TO STRENGTHEN CAIRO

JERUSALEM, (CJN) _ A secret deal between premier Nikita Khruschev of the Soviet Union and dictator Abdel Gamal Nasser of Egypt has been reported by diplomatic circles in Tel Aviv. Following the sensational disclosure of the Israeli evening paper **Maariv** that Cairo offered Moscow mediterranean submarine bases to replace those in Albania, diplomats confirmed these astounding revelations.

U.S. ASSAILED

Nasser who recently lost Syria and Yemen as parts of his United Arab Republic, this week attacked again the West, including his benefactor, the United States. The Egyptian ruler, who only last month was ridiculed in the Soviet press, last week sent a special emissary to the Soviet capital and offered the use of Egyptian ports to Russia. Nasser has thus become involved in the internal conflict of the communist world by taking a position on the side of the Soviet Union against China and its Albanian satellite.

GETS SUBMARINES

The establishment of Soviet submarine bases in the eastern Mediterranean has naturally upset the balance of power in the Middle East. Russian bases in Egypt will open all of Africa to Moscow and aggravate the cold war. (In exchange Russia gave Cairo "some submarines").

Unusual activity was noticed this week in Israel's foreign office building in Tel Aviv.

U NU TO SEE NASSER

Premier David Ben Gurion addressed an emergency meeting of the Israeli cabinet at which he reported on U Nu's interpretation on Nasser's policy. It seems that the Burmese leader had promised Ben Gurion to mediate between the Arabs and Israel. U Nu is expected in Cairo this week end and many rumours are circulated here in this connection as Israel's prime minister has just returned from Rangoon.

The Israeli press however openly cautions against tolerating Nasser's pro-Red commitment.

AUSCHWITZ MURDER TRIAL - HOPE OF FINDING MENGELE?

FRANKFORT, (JCNS) — The local District Court has opened preliminary proceedings against 26 persons charged with complicity in Nazi mass murders in the Nazi concentration camp of Auschwitz. The principal accused is Richard Baer, aged 50, the last Commandant of Auschwitz, who was arrested in North Germany about a year ago. The other accused include physicians, dentists, chemists, medical aides, members of the Gestapo, and several S.S. officers.

Several accused have been in remand custody for some time, while others are on bail, or were not arrested because of ill health.

Twelve persons responsible for mass crimes in Auschwitz are still being sought by the German police, including Josef Mengele, the chief S.S. doctor at the camp, who is supposed to be hiding in South America, according to Herr Seinz Wolf, the local Chief Prosecutor. He added that some of the missing Nazi criminals would probably be found by the time the trial started, so that about 30 persons would be in the dock.

The District Court is expected to conclude preliminary investigations by April next. The indictment will be filed by the prosecution. The trial will be the biggest post-war trial of Nazi criminals before a German court. Investigations were opened about two years ago, when the Federal Supreme Court handed over the Auschwitz case to the Frankfort legal authorities. More than 1.000 witnesses have been heard so far, of whom the most important several hundreds in any case, will also testify during the trial.

The Chief Prosecutor explained that investigations had taken up so much time because most of the material on the case was held by the Allied Powers. The result of the investigations now fills 52 files with about 12,000 typed sheets.

WEST GERMANY TO TRY 100 FORMER NAZI CRIMINALS

MUNICH, (JCNS) - One of the biggest post-war trials against Nazi criminals in Germany is being prepared by the Bavarian legal authorities, it was announced here.

About 100 former members of a Nazi Einstazgruppe in the East have been charged with participation in Nazi mass crimes in Poland and Russia in 1941 and 1942. No date for the trial has yet been fixed.

ALMOST ALL JEWISH CHILDREN IN ANTWERP IN JEWISH SCHOOLS

BRUSSELS, (JCNS) — About 2,000 children - representing approximately 90 per cent of the total Jewish school population - are attending Jewish schools in Antwerp. The growing number of children made it necessary to undertake a big programme of extension of the existing facilities. The Yesodeh Hatorah, founded 70 years ago as a Talmud Torah school, and which has operated primary school since 1920 and a high school since 1950, has just completed the building of a new wing to be inaugurated shortly Nearly 900 boys and girls are attending the school.

On the other hand, the Tarchemoni school, which celebrated this spring its 40th anniversary, has started the construction of a new annex to house about 200 more pupils, bringing the total of its school children population to 850.

Jewish schools in Antwerp are recognised by the Belgian Government. Students graduating from the Yesodeh High school and the Tarchemoni are admitted to Belgian Universities without any further examination.

DENTAL FRATERNITY TO GIVE AWARDS IN MONTREAL

More than 500 dentists from all parts of Canada and the United States are gathering in Montreal this week for the 54th annual convention of the Jewish dental fraternity, Alpha Omega.

One of the highlights will be the presentation of the Alpha Omega Achievement Medal to Dr. Raymond J. Nagle, head of the college of dentistry at New York University. Previous winners include Prof. Albert Einstein, Dr. Charles H. Best of Toronto and Dr. Jonas E. Salk.

Slated for discussion will be progress reports on Alpha Omega's major educational-philanthropic project, construction of the School of Dentistry at the Hebrew University in Jerusalem. Actual construction of the $1,250,000 school is scheduled to get underway on the opening day of the convention.

2,000 ARABS AND DRUSES EMPLOYED BY GOVERNMENT

JERUSALEM, (JCNS) — Some 2,000 Arabs and Druses are employed by the Government, the Acting Premier Mr. Levi Eshkol told the Knesset. And he urged private companies and public institutions to engage qualified Arab personnel whenever possible.

The Treasury, said Mr. Eshkol employs 117 Arabs permanently; 25 Arab and Druse officials are working at the Prime Minister's office, and another 25 were recently engaged by the Ministry for Social Welfare, positions Some 1,400 are employed as teachers in Arab and Druse schools where the Government was directing its major effort to raise the standards of education and culture, and providing special training in office work, together with vocational and general studies.

Mr. Eshkol was replying to Parliamentary questions by the Arab Knesset members, Mr. Youssef Khamis and Mr. Youssef Diab.

HAMILTON

A PROFILE OF A GREAT CANADIAN JEWISH COMMUNITY

A special issue devoted to Hamilton will appear soon in The Canadian Jewish News

THE FIRST OF A SERIES OF THE GREAT JEWISH CENTRES IN THE PROVINCE OF ONTARIO

A team of CJN staffers is now preparing a series of profiles of communities: Hamilton, Ottawa, London and others.

ONTARIO STUDENTS HONOURED

Three Ontario university students smile happily as they receive scholarships from Mrs. N. I. Zemans, National President of the National Council of Jewish Women of Canada. Mrs. Zemans, of Calgary, was in Toronto to present the scholarships, each amounting to $400 and provided through the Irene Samuel Scholarship Fund, to (left to right) Miss Sharon Cwitco, of Hamilton, Miss Adele Brown, of Oakville, Ont., and Miss Elaine Snider, of Toronto. Since the Scholarship Fund was established in 1957, at least 10 scholarships have been awarded to qualified students wishing to pursue higher education.

OUR ENTERTAINMENT WORLD

By D. COHN

• **Shelley Winters** recently saw **Cary Grant** and commented on how youthful he manages to look. "The fact is, I'm really 80," Grant insisted. "The secret is in learning something new each year. Last year it was Yoga; this year it's Greek."

• **Maurice Chevalier** saw the new comedy, "Sunday in New York", then dined with the director, **Garson Kanin.** Chevalier is 73. Kanin asked about his plans, and the star replied: "For almost 60 years, I have been an entertainer. Now I want to become an actor."

• Rumor has it that **George Montgomery has invited Ziva Rodann,** the Israeli **Brigitte Bardot,** to Las Vegas for New Year's, that she's accepted — and that anything could happen in that marrying town. (**George** and **Dinah Shore** are expected to get a Mexican divorce).

• **Mimi Benzell** caught her heel in a grating onstage in "Milk and Honey," finished the show with her ankle in a cast.

• A harried fellow walked into a department store, says **Rusty Warren,** and asked a clerk: "What can you get for a girl who wants everything?

• **Robert Weede** complains that his family is on the phone too long — the only time he ever heard it ring was when it was being installed.

• **William Shirer,** author of "The Rise and Fall of the Third Reich", is being sued by several of the Nazi officers he named in his best seller.

• **Milton Berle** persuaded **Henry Fonda** to try his special hairdresser — a barber who "reshapes" your hair, at $25 a session.

• **Jacques Lipchitz,** the sculptor, discourages the industrialists who want their heads sculpted by him — at any price — by telling them he requires 30 sittings.

• **Shelley Winters** says she can earn $50,000 more per picture by shedding 15 pounds.

• A man came to a famous doctor's offices without being able to see him. The man finally trailed the doctor to the hospital, then lined up with the patients at the clinic, after removing his clothes. The doctor examined him and said: "You seem fine. What's wrong with you? Nothing," said the man. "But what's wrong with you? Last year, for the first time, you gave nothing to UJA!"

Farley Granger (l.) and Royal Beal (Brig Anderson and Bob Munson) are seen in Martin Tahse's stage production of ADVISE & CONSENT, due at the Royal Alexandra Jan. 1 - 13, 1962.

FARLEY GRANGER IN "ADVISE AND CONSENT"

Farley Granger, now starring in the National company of "Advise and Consent", to appear at the Royal Alexandra Theatre from January 1st to 13th, plays the role of an idealistic young Senator from Utah, involved in a congressional battle over a President's nominee for Secretary of State.

Mr. Granger is very happy in this sort of role. It takes him away from the pretty-boy roles of the movies.

On Broadway, he received critical acclaim as the co-star of Julie Harris in "The Warm Peninsula" and pleasantly shocked many people by playing the Yul Brynner role in the City Center production of "The King And I".

His favorite roles on television have been those of heels — the fortune hunter in "The Heiress", and the villainous Rupert of Hentzau in "The Prisoner of Zenda".

In his part in "Advise And Consent", Mr. Granger is glad to play a sympathetic role again. Chester Morris co-stars with Mr. Granger.

VILLAGE PLAYHOUSE TO ENTICE THEATRE-GOERS WITH "FAIRY TALES OF NEW YORK"

The first of the new plays for 1962 to be presented at the Village Playhouse will be "Fairy Tales of New York", opening on January 10th.

"Fairy Tales of New York", a comedy which won for it's author, J. P. Donleavy, the most promising playwright award of 1961, was one of London's hits for that season.

In its own unique way, the play ridicules certain attitudes and institutions of the American way of life. This is done all in fun, since the author, himself is an American. Living abroad, Mr. Donleavy is able to view his countrymen objectively.

FOR THE LADY OF DISCRIMINATION

Upon entering the softly decorated dress salon of Mary Korolnek, Imports, 3199 Bathurst Street, one immediately senses why this business is so successful.

The saga of Mary Korolnek is no mystery. Three years ago unable to get around as a result of a broken leg, Mary decided to do something. Her warmhearted personality rebelled at being confined. The thought occurred: what better place than a dress shop to bring people together?

Not having had much experience, it took an undaunted spirit like Mary's to follow this up with deeds. Before she could change her mind, she found herself launched in business.

In this short span, Mrs. Korolnek's venture sky-rocketed far beyond her expectations. Two years ago she acquired the present premises and, if the current trend is any indication, it won't be long before more space is required.

One can find at Mary Korolnek's racks and racks of gowns suitable for all occasions. There are exotic ball gowns, breathtaking cocktail dresses, exquisite chiffons, softly draped woolens — all in sizes from five up to the fully proportioned figure.

If madame desires an import, she has an incredibly large choice. Originals are on hand from the States, Israel, France, Italy, England, Switzerland. With a sprinkle of Canadian fashions, Mary Korolnek can oblige the most exacting demands.

One item worth nothing is the price range. Though originals do run into the three-figure sphere (even then they are not exorbitant), Mary's dresses can also fit into the most stringent budget as low as $15).

For a very limited time only, Mary Korolnek, Imports, is offering her finery on sale.

"NEW FACES OF 1962" DUE AT O'KEEFE

Sponsored by Carroll and Harris Masterson, "Leonard Sillman's New Faces of 1962" will present its next crop of stars during a two-weeks' engagement at the O'Keefe Centre, January 3rd to 13th.

The "New Faces of 1962" includes raconteur Jean Shepherd who has been a leading figure on radio, Marian Mercer who is now starring in off-Broadway's "Little Mary Sunshine", songstress Helen Kardon, comedienne Travis Hudson, South America and Europe's outstanding performer Vasilli Lambrinos, the beautiful Franchette, Sylvia and Joan Thornton, young satirist and writer R. G. Brown, Dancers and singers Mike Fesco, Jim Corbett, singers Mickey Wayland and Charles Barlow, and the young "find" in comedy, Joey Carter.

Leonard Sillman, whom columnists proclaimed as the next Ziegfeld, presented his first 'New Faces" in the 30's at a cost of $15,000 and gave the town its most important form of theatre entertainment — the musical revue. Subsequently he produced musicals which introduced Henry Fonda, Eve Arden, Van Johnson, Imogene Coca, Eartha Kitt and many others. Today Sillman still is discovering and presenting new talent to an eagerly awaiting entertainment-seeking world.

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CIVIC SQUARE OPENS TUESDAY WITH RHINOCEROS

The new Civic Square Theatre starts its theatrical season on Tuesday, January 2nd, with "Rhinoceros", directed by Harvey Hart.

Mr. Hart and Antony Ferry, directors of the new theatre, announce the receipt of a grant of $10,000 from The Canada Council towards the 1962 inaugural season, production of new plays and, generally, to help capitalize the theatre.

Until now, Canada Council policy has limited grants to already-established organizations, and only to those that had achieved a measure of nation-wide recognition.

This grant to the Civic Square Theatre indicates a new direction in the Council's policy and a broadening of the base in the pyramid of government subsidy to the arts in Canada."

Since the theatre is set up as a non-profit foundation, the donations committee is seeking to match the Canada Council grant with support from business and private sources. Thus far $1,000 was raised from civic leaders.

Stage Enlarged

A new section has been added to the existing apron stage. Robert Fairfield, architect of the Stratford Festival theatre, made the design for the projecting stage. The theatre seats over 1,100.

THE CAST

Four young professional actors have been chosen to head the cast of "Rhinoceros": Jeremy Wilkin, Corinne Conley, Dino Narizzano and Timothy Findley. Veteran actor Joseph Shaw performs a double role.

All leads were seen on television in the Festival series. Dino Narizzano will play John, the Rhinoceros, Jeremy Wilkin will portray Berenger, the part played in London by Laurence Olivier. Corinne Conley appears as Daisy and Timothy Findley plays Dudard. The Logician and Papillon are played by Joseph Shaw. Jane Mallett, veteran Toronto actress, will be Mrs. Boeuf. Gerard Parks Maude Whitmore and John Codner also are in the cast.

Trevor Williams, leading CBC designer, will create the setting for this play, Ionesco's comedy on conformity.

Lysistrata instructs one of her followers in the art of ceasefire, in Workshop Productions' "... And They'll Make Peace". Jack Winter's comedy, directed by George Luscombe and produced by Max Sniderman, is seen currently at the Studio Theatre, 47 Fraser Avenue.

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OTTAWA'S RECORD

CANADA AND ISRAEL - ARAB PEACE

Canada, through its delegation to the present United Nations Assembly, again has shown its independence in foreign affairs and its partiality to justice in commerce among nations.

When fifteen new African nations and the Latin Americans proposed that the Assembly issue an appeal to Israel and the Arabs to inaugurate discussions about their problems, it was Canada that immediately took up the challenge and staunchly supported the resolution. This resolution originated with African nations who are equally independent in their formulation of foreign policy; they are neither pro-Nasser nor pro-Israel; they are not committed to any "blocs". Simultaneously they do not suffer from the Nehru-complex of a racialism in reverse; they do not have to prove at every occasion that they are against "colonialism". They believe in peace, on all continents, for all nations. Therefore they sponsored a resolution calling upon Israel and the Arab nations to settle their differences, including the refugee problem by direct negotiations.

Very little attention has been accorded by the press to this important step on the part of those African nations who refuse to be blackmailed by Nasser and his peace-loving pal, Pandit Nehru. They are truly anti-war. They realize that there can be no peace in the newly renascent part of the world where Asia and Africa meet if demagogues are permitted to prevent peace between Israel and the Arabs. Thus they brought forward the logical resolution, the only realistic resolution, the only suggestion that could become a new beginning for the Near East: negotiations between Israel and the Arabs.

In accordance with the policy advocated constantly and fearlessly by Prime Minister John G. Diefenbaker, Canada came out in support of this realistic approach to the problem of the Middle East. Mr. Diefenbaker has greatly contributed in the past in many areas of tension by consistently advocating negotiation as the only road to international peace and progress. This too has been insufficiently covered by the press, although Canadians should be proud of the fact that their government has enhanced its stature at the United Nations.

Not only did Canada support the resolution for direct Arab-Israel negotiations, but it rejected with equal determination an Arab inspired-clause in another draft resolution which would have infringed upon Israel's sovereignty by asking the UN to administer Arab property on the territory of the Jewish State.

The Canadian delegation at the United Nations, upon instructions from Ottawa, has demonstrated its understanding of the underlying cause in all the jabber by enemies of peace in the Near East. Those who spread belicose rumors against Israel know that there is no other way to peace but the road of diplomatic talks. Certainly all those in Canada who believe in peace, whether in the Near East or in the Far East, in Europe or in Asia, and all those who cherish freedom for everybody, will record with satisfaction and pride this policy of the Canadian government. Let it be said: for the past two years this policy of consistent advocacy of peace in all areas of trouble and conflict throughout the world has been noted by the observers of Canada's foreign policy. It is common knowledge at East River. Canadians should know it too.

U Nu, old boy, I love to meditate with you, — could I also do it with Mao Tse Tung and Nehru? ....

DAVAR, TEL AVIV

IN OUR PROVINCE

THE BATTLE AGAINST DISCRIMINATION

"What's the best way to diminish discrimination?" or words to that effect, asked a questionnaire put out by the Ontario Human Rights Commission, a government agency, and distributed to personnel executives, employers etc.

"Absolutely no public activity and as little action as possible" about it is the most effective way, according to the bald reply of one respondent, a Torontonian named C. R. Purcell who said:
"the less publicity and enforcement that we execute, the better for the cause and the sooner prejudice and discrimination will be eradicated. If the minorities could only be convinced that less clamour would be best, discrimination would disappear."

Replying **seriatim** to the questionnaire, Mr. Purcell as quoted in the government bulletin "Human Relations" demonstrated his utter disdain for an active program in his following replies:

1. Certainly I concur with the statements of Premier Frost and Labour Minister Mr. Daley on the aims and objectives for Human Rights.
2. No, the Commission through its publication is not helpful to me nor is it helpful to any person else nor does it advance the cause of human rights by drawing my attention or any person else's to the fact that there is legislation to force upon me or any person else brotherly love.
3. I have no suggestions for improvements except "leave sleeping dogs lie.". Why should pamphlets and booklets be published to **focus attention on the law** that we should "love thy brother as thyself." We do not try to enforce charity by law so why should we "placard" the countryside with notices regarding human rights' laws. Sufficient it is that it is on the Statute Books.
4. I certainly do not react favourably to the formation of local organizations and numerous small committees who can only fan personal dislikes and animosities into open dislike and often legal defiance of the courts. I suggest we leave the program of education and enlightenment to the schools and churches, and to social, business, fraternal and service clubs.
5. I certainly will not discuss informally or otherwise with individuals or groups in any community and what is more, I will strongly oppose any person coming into the communities with which I have been associated, to fan any fires of dislike or hatred into some revolting situation for publication.
6. I certainly have other ideas of what might be developed by the commission to further the aim of human rights and the most timely and important thing to do would be to have absolutely no public activity but to let it be widely known that there is in Ontario a Human Rights Commission who are willing and prepared to hear any person who has a case of injustice.

A few questions — only two — for Mr. Purcell:

1) In your reply to #6 you want it to "be widely known that there is in Ontario a Human Rights Commission who are willing and prepared to hear any person who has a case of injustice." How do you reconcile this with your violent objection in #3 to having pamphlets and booklets focussing attention on the law and saying it is sufficient that it is on the statute-books? Or do you mean you want it buried in the statute books? The government does not pass traffic laws or fix speed limits and then proceed to keep them a secret hidden from the public. How will people be able to remedy the injustice if there is no way of knowing the law?

2) You mention social and fraternal clubs to handle the problem of education and enlightenment. Which social clubs are you thinking of? Those who themselves are symbols of racial and class exclusion?

PARLIAMENT HILL NOTEBOOK

By MAX BOOKMAN
CJN OTTAWA BUREAU CHIEF

CANADIAN JEWISH NEWS IN 1961

OTTAWA — With the calendar year 1961 coming to a close it is befitting to retrace the past twelve months and review briefly some important events of particular interest to Jewish Canada. Your Ottawa Correspondent will stress those Canadian Jewish news stories of 1961 concerning events which occurred in Canada's Capital or in which VIPs from Ottawa participated.

In such a review, one is tempted to list key occurrences in order of their importance. Or else one may follow a chronological order. However, we find either method unsatisfactory since we realize that what may seem important TODAY is not so twelve months later. Hence a listing according to time is perhaps safest.

THE HERZOG—TOYNBEE DEBATE

On Tuesday, January 31st, 1961, the now famous debate occurred at Hillel House, in Montreal, between His Excellency, Yaacov Herzog, Israel's Ambassador to Canada, and Dr. Arnold Tonybee, world-renowned British historian. Elsewhere in some other parts of the world, many still think that Dr. Toynbee had a case at least where his interest in the Jewish Quest.on is concerned. Thus they are unaware that, in the Debate, the famous British historian "confessed" he had erred in historical judgment of the Jew; that, when the revised volume of his world historical would appear, he would "correct" his serious mistake.

Volumes had been written by world-Jewish authorities seeking to force Toynbee to recant, without any sign of success. This indicates, if nothing else, how important an achievement Yaacov Herzog scored. This story ranks in prominence not only in Canadian Jewish history but in World-Jewish affairs.

BEN GURION VISITS CANADA

The official Year Book for Canada, edited and published by the Bureau of Statistics, lists among the important events of 1961 the "official visit" of Prime Minister Ben Gurion of Israel to Canada on May 24-27th. He was greeted in Ottawa by the Rt. Hon. John G. Diefenbaker, Canada's Prime Minister. Hansard records the official words of welcome expressed to Mr. Ben Gurion in the Canadian House of Commons. At the time we were unaware of one of the purposes of Ben Gurion's visit. Now it is known that this included plans for increased export-import trade between Canada and Israel from a current figure of almost ten million to an estimated high of approximately, sixty million dollars per annum.

At the same time we note that another important date during the past year was November 19th, 1961, when an Israeli trade mission of ten arrived in Ottawa to lay the foundation for increased import-export business between Canada and the Jewish State.

Further more, during 1961 Israel continued to hold the "title" as Canada's leading customer for Canadian goods in the Middle East. It is satisfying to know that some official Israeli trade sources have used our designation of the trade between Canada and Israel in their 1961 releases, though we have been highlighting this event now for many years.

JEWISH APPOINTMENTS

We are certain that future Canadian-Jewish historians will note with pleasure that, during 1961, a number of Canadian Jews were appointed to very important posts. Included are: Louis Rasminsky's appointment, on July 24th, as Governor of the Bank of Canada; Dr. David M. Baltzan's membership, on June 20th, to the Commission "to inquire into and report upon the existing facilities and the future need for health services for the people of Canada"; adding the name of Rabbi David Monson of Toronto, on May 17th, to the list of members of the Canada Council; and the appointment of Syd Buckwold, Saskatoon, to the National Productivity Council on February 28th.

Reviewing Jewish appointments outside Ottawa, we observe that the Hon. Allan Grossman was reappointed to the Ontario Cabinet, along with the additional responsibility as Chairman of the Ontario Liquor Commission.

CONGRESS IN OTTAWA

No recapitulation of the past year's activities would be complete without reference to the accomplishments of the Canadian Jewish Congress in Ottawa. This includes missions to top government officials and cabinet ministers, with particuar reference to trips to the Department of Citizenship and Immigration and the Department of Justice. Congress has also had a direct hand in the amendment of federal statutes, such as, the Civil Service Act which will be promulgated sometime in 1962.

Details as to what Congress accomplished in Ottawa during 1961 will have to await perhaps the opening of their archives in the future. This action will also apply to other important bodies, such as, the ZOC, the Israeli Embassy, the JIAS, all of whom had "business" with some part of the Department of Government, including External Affairs and the Prime Minister's Office.

JEWISH STATISTICS

During the past year Ottawa sources produced a mass of statistics of immediate interest to Jewish Canada. These included not only numerical information about the Jew in Canada but also such information in relation to Israel and Canada. As a result of the 1961 census, the data gathered in June of this year will see shortly the release of a flood of authoritative information on the make-up of Jewish Canada. Not only will Jewish Canada find this data important but many Jewish organizations beyond Canada may want these statistics.

HANSARD

Hansard — the official "minutes" of the deliberations of both the Senate and the House of Commons —, during 1961, contained a storehouse of news regarding Jewish Canada. These were reported, as well as the activities of Senator David Croll and Leon Crestohl M.P., the only two Jewish representatives in the federal legislature.

ISRAELI, ARABS

By MAIER ASHER

ARE THEY GOING COMMUNIST

The de-Stalinisation bombshell, which exploded at the Twenty-second Soviet Party Congress in Moscow, has also made an impact on Arab Communist leaders in Israel. A noticeable effect, despite official silence, has been the rift between the old school Communists of the Stalinist era and the younger forces supporting the Khruschev line.

Although party polemics have not yet been brought into the open, the new Khruschev line has made the Israeli public aware of the astonishing inroads of Communism among the 200,000-strong Arab minority, especially among the younger generation, which, of late has been evincing open and extreme anti-Israeli hostility. This contrasts with the more moderate line of the older generation. The Communist Arab weekly "Al Itihad," controlled by older party members, adoped a cautious attitude when the new Moscow policy was announced, preferring to wait on further developments. It is also known that the older members rejected a demand by the young Communists to destroy all party literature about Stalin.

The spectacular rise in the Arab Communist vote in this year's elections for the Fifth Knesset — 20,000 as against 8,000 in the 1959 elections indicates a fundamental change of attitude among the Israeli Arabs. The Communists succeeded in winning the support of the Arab masses, even though card-carrying members of the party, according to expert opinion, do not exceed two hundred.

The swing to Communism did not surprise Arab affairs experts, who maintain that if it were possible to form in Israel an Arab nationalist party openly identifying itself with Nasserist policy, the Arab of Israel would almost unanimously support it and turn away from Communism. But in the absence of such a nationalist party, which its very nature would be anti-Israeli, the Arab vote went to the Communists, who most nearly represent anti-Zionist pro-Arab doctrine.

Examination of the trend in Arab voting in the past two Knesset eletions is revealing. The 1959 election, which came at the time of the Nasser-Khruschev rift, showed little Arab support for the Communists as the the latter did not identify themselves with Egypt's nationalists policies.

In the 1961 election the rift between Cairo and Moscow had healed, and Israeli Arabs found in the Communist Party the only lawful, non-Zionist body supporting Arab nationalism in Israel They, therefore, supported it.

Experts point out that in the last election the Leftist Socialist Mapam Party went out of its way to mollify the Arabs and advance their political demands. Mapam's stand in the Arabs' favour was stronger than that of the Communist Party. But Mapam, by its constitution, is basically a Zionist party. Its Arab vote fell by a third, compared with the previous elections.

Arab youth's staunch support of Nasserism, in oppo-

(Continued on page 7)

MARGINAL NOTES ON

Books And Men

By OSCAR BERSON

BRIDGE TO BROTHERHOOD by Stuart E. Rosenberg
ABELARD-SCHUMAN, London, New York, Toronto: $4.50

Rabbi Rosenberg, spiritual leader of Toronto's Beth Tzedec Synagogue, should be commended for the courage with which he approaches "Judaism's Dialogue with Christianity".

During this season of good will, many of us are thinking along the lines of this greatest and eternal controversy in human history — Christianity versus Judaism.

Dr. James Parkes, of Britain, one of the profoundest Christian thinkers of our time, pertinently points out in his introduction to Dr. Rosenberg's book:

"... In the long history of Christian writing there has been much on the subject of Judaism, but it has not partaken of the nature of the Dialogue! It has been abusive, often indulging in flagrant misrepresentation, concerned only to probe into the weakness which any human and historic religion must exhibit, and it never had as objective that Christians should admire and understand Judaism better. Its ultimate motive was that Jews should abandon their religion, as a false one, and join the Christian Church which alone possessed the truth."

The fact remains that, in the past, Jewish theologians avoided this "Dialogue". The history of our relations with Christianity, from the time when Paul reportedly was forbidden to preach his New Judaism in the synagogue of Smyrna, shows that the Church, while on its continuous ascendance to power, had refused Dialogue. Every debate, each public discussion of the relevant merits of the two religions had been held under duress. In the Middle Ages such debate usually terminated with some manifestation of physical persecution of those who refused to accept "the only true religion".

* * *

Dr. Rosenberg indicates the basic difference between Judaism and Christianity when he states:

"... At a synagogue service, however, one does not hear a recitation of

(Continued on page 7)

DR. STUART E. ROSENBERG

SERMON OF THE WEEK

LIVING WITH REALITY

During the Ceond World War when evidence of the massacres being perpetrated in the concentration camps could no longer be gainsaid and each day the newspapers produced further evidence in terms of millions of human beings having been done to a foul death, there was observed a natural human tendency to scan the headlines and then ask whether there was any "news". Even before the full story of the Nazi atrocities had been made generally available there was a tendency to take such reports for granted, acknowledge their vile content, and then move on to the next subject. Is man by nature callous, is pain multiplied pain diminished, or is it simply impossible to live with this kind of reality without elaborate emotional protection mechanisms?

Similar problems have been raised in previous months in connection with the resumption of nuclear weapon testing by the (so called) Great Powers. We already have tacitly accepted the fact that the behaviour of sovereign States does not have to bear the same kind of moral scrutiny as the behaviour of their nationals - else the behavior of certain distinguished people in high places would almost certainly be regarded with the same kind of abhorence as that with which we regard juvenile delinquency. Not only are we now accustomed to living with the bomb but also with its after effects. Disagreement among the scientists as to the precise effects of radioactivity on the present and future generations affords us the opportunity of deluding ourselves into believing that there may well be no effects at all. Science, after all has so often proved to be wrong.

A supreme example of this type of phenomenon is contained in the Sidra for the week. In a few succinct verses the Bible describes how a people of most reputable ancestry, diginified status and the best connections were reduced in an incredibly short time to a group of slaves, made to suffer atrociously, not least in that all male children were forcibly drowned, and ground into such a state of abject servility that they become not only incapable of conceiving of their own salvation but unable to accept anyone else's conception of it. All this will be read in measured terms — and we will scarcely notice it at all. (It could never happen here). In the best synagogues it will be the trop and the Hebrew, in the worst the conversation and the mundane thoughts which will almost certainly prevent a truly tragic story having any real emotional impact. It is unlikely that anyone will cry during the Reading of the Law — at least not on account of the reading.

Were we to remain in the constant state of emotional anguish at the world in which we live we would ourselves become deranged. I then cannot live by suffering alone. And yet there is a difference between this state of affairs and the other extreme which is th norm for most of us today — a studied avoidance of all unpleasant thoughts, a hiding of our faces from evil and a tendency, in the presence of reported tragedy, to ask for more "news". We must become more sensitive to suffering, so that we may be more alert to its moral challenge and more aware of our personal responsibilities in helping to alleviate not that which is out of our personal grasp but that which is well within it.

2500 Toronto Children In Mass Celebration

A rich and varied program of Hanukkah celebretions was shared by the 2500 pupils of the various schools and departments of the Associated Hebrew Schools of Toronto. The program included plays, recitations, songs, dances, film presentations, and chalil music. These celebrations were carried out on the grade level in the auditorium and often followed up by spontaneous celebrations in the classrooms with the traditional Hanukkah latkes.

Parent Association groups provided the gifts and treats. Mrs. M. N. Starkman is president of the Day School P.T.A.

Halls and classrooms were suitably decorated with slogans and pictures of historic events connected with the holiday, drawn by the students, to create a suitable Hanukkah atmosphere. Many parents came to witness and enjoy the celebrations alongside their children.

Active celebrations throughout the week of the Festival of Lights were carried out by the Day School, the Junior High School, and by the afternoon schools which included Shaarei Shomayim Talmud Torah, North Bathurst Talmud Torah, Beth Emeth Talmud Torah and Brunswick Talmud Torah.

At Shaarei Shomayim the assembly was addressed by Rabbi Walter S. Wurzburger. The celebration was put on film by Mr. W.Sefton, chairman of the P.T.A. Many parents were on hand.

At the Beth Emeth Assembly over 400 children and parents were present. Rabbi Kelman addressed the assembly, touching on the present day implications of the Hanukkah miracle. The assembly was led in a sing-song by the principal, Mr. S. Frankel, the P.T.A., headed by Mrs. Pelly, provided gifts.

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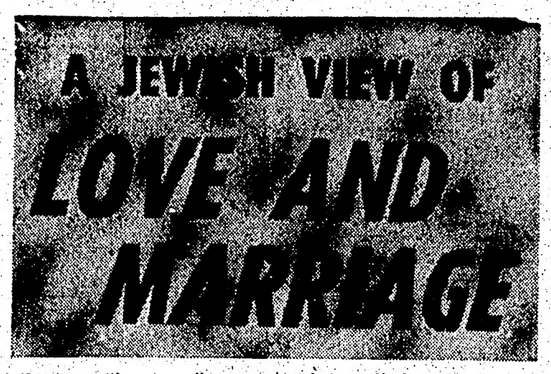

THE KINSEY REPORT

God created the "impulse to evil" for the purpose of testing man.
—ZOHAR

By this time, most young people have heard of the famous Kinsey report on the "Sexual Behavior of the Human Male and Female." The late Professor Alfred C. Kinsey, intrigued by the personal problems submitted to him by the students in his classes at Indiana University, was moved to seek answers to a variety of questions by asking cooperative students to tell him of their own personal sexual experiences.

Professor Kinsey tabulated the frequency of experience amongst the sample he tested. His book, "Sexual Behavior of the Human Male" appeared in 1948. The second report, "Sexual Behavior in the Human Female" appeared a short time later. Together they tell us a great deal about the sexual behavior of the human being in today's society.

Many felt that the books would have a highly gratifying effect in that they would lift the feelings of guilt from hundreds of thousands of readers. A person who engaged in sexual activities frowned upon by society would at least learn with relief that he was not an outcast or a psychopath, or a criminal, but that he was as normal, or as abnormal, as anyone he meets on the street of his home town.

Data from the two Kinsey reports indicate about half of the American women, and a larger portion of American men, have experienced premarital intercourse. But does that lend the stamp of approval to pre-marital sexual experience?

While the Kinsey report can give us insights into a social problem, it must not be used as a book on ethical behavior.

The rightness or wrongness of an act cannot be determined by how often it happens. Data from a report of a traffic survey indicates that about half of the American women and a larger portion of American men have been guilty of exceeding posted speed limits on highways and going through stop signs at boulevard intersections .Does this make it right? Laxity in sex conduct is probably no more common than laxity in ethical conduct in business, labor and government. Yet the crucial question about any code of behavior is not the extent to which it is observed, but its desirability. The moral consideration demands loyalty not to a statistical trend but to what is good.

It may be encouraging for someone to know that he is not the only one who ignores social customs, but it certainly does not make it right. To be free from the torturing conviction that one is a deviating monster may be a comfort — if statistics can provide that comfort. But it is by no means certain that if one learns other people also have temptations, and sometimes give in to them, he will then have a happier marriage, achieve better sexual adjustment, or any of the other bright results that were pronounced in the advertising copy that promoted the Kinsey report.

It is not beneficial however, to lift from the adolescent the oppressive burden of guilt and shame that may follow an "innocent" experience in sexual experimentation?

Dr. Karl A. Menninger, a psychiatrist at the famous Menninger Foundation in Topeka, Kansas, has commented that the lifting of the guilt feeling is not necessarily a blessing. He feels that some guilt feelings are better not removed. They belong in every healthy adjusted mind.

Suppose a boy and girl are going steady. They hope someday to be engaged. The natural urge is there. Why must they wait until marriage?

Even engaged couples who have agreed on marriage may find that full sexual relations may bring consequences they did not anticipate. They may expect to be distrubed by pangs of conscience, but they believe they can handle this because they hope to marry some day and the pleasure of the moment seems to be all-important. They may feel their love will even be strengthened by this increased physical intimacy. They may soon discover, however, that the idealized image they have of one another is shattered by an illicit experience, and that the sense of wonder and sanctity and the exciting anticipation that precedes marriage vanishes.

If the experimenting couple is not yet engaged and has no plans for marriage, the results may be even more disastrous. One or the other may desire something more permanent, and, since marriage may not be possible, there are disappointments and hurt feelings all around. The temporary love affair with sex is almost all risk and very little promise. Sex requires all or nothing. It is biologically possible for young people to enjoy premarital sex experience, but psychologically impossible except within the security of a permanent marriage relationship which is based on factors other than sexual interest.

All of us have many wants that cannot be satisfied tomorrow or next week. Life is composed of waiting periods. A child must wait until he is old enough before being given a bicycle. A young man must wait until he is old enough before learning to drive a car. The young couple must save enough money before buying a new home. There is a long waiting period between knowing what we want and getting what we want. It is difficult for a child to save his pennies to purchase a baseball bat that costs a dollar when five cents can buy a candy bar now. A young child finds it painful to wait; he wants everthing on demand. As we get older, we realize the importance of saving our dollars now so that we may satisfy our wants later. The art of waiting is one mark of the mature person. The best things in life are worth waiting for. In fact they are more deeply rewarding for the very sacrifice of having waited. A desire for sex experience is no exception.

God saw everything that he had made, and behold it was very good; even the 'impulse to evil' said the Rabbis, was part of that gracious handiwork.
—MIDRASH: BERESHITH RABBAH

Sexual fulfillment is not evil, but, unless it is part of a more lasting relationship, it is apt to lead to painful disillusionment.

We must regard the sex experience, in its most satisfactory sense, as the product, not the cause, of a love relationship. Even though we use the term "making love" we don't really create love through sex. Sex is but one of the many ways of expressing a love that already exists.

Sexual experience provides lasting satisfaction only when it is an expression of mature love between a man and a woman in marriage. Any act that overlooks this promise is likely to have very dangerous results.

Only when it is expressed within the context of mutual concern, only when it becomes a means of saying, "I love you" and not a excuse for saying, "I love you," will men and women find satisfaction in their sexual relationship. Only then can they make sex a beautiful and ennobling factor in their lives. In any other relationship sex is a game which everyone loses.

After at the creatures were made, God said to them: Let us make one more creature in partnership. Each of you shall have a share in him, and I will give him a portion of Myself.
—ZOHAR

NOW IT'S THE TWIST

By RUTHIE

Actually this is before my time, but I vaguely remember Mama's always humming,

"Everybody's doing it, doing what—the turkey trot."

Then she'd take a step forward and, at the same time, flounce her back.

We, kids, were hysterical. We pointed and shouted,

"Look at Mama, look at Mama!

Thereby Mama suddenly became shy and began scolding us on some pretext or other.

Of course, as children we didn't possess the sensitivity and brains to encourage her. She'd have been a real pal. Instead, our ridicule—fun, to us—relegated her back into the strict, austere world of parenthood.

However, history repeats itself, as the saying goes.

* * *

About a decade or so ago, we had listened mostly to soft, lazy music. Then, during the last years, rock 'n roll assailed us. And I thoroughly enjoyed (still do) it. When the kids were in school and I had the house to myself, I went into the dance steps of my hey-day: the Double Lindy. They

One day recently my monsters caught me at fit right into the rhythm of "rock". It gave me quite a lift.

it. As though from a distance, I heard once more,

"Come quick! Look at Mommy!"

Then it was that I knew how Mama felt.

But my brood didn't stop there.

"Mommy, you should see yourself. Get off the rug, as you tell us. Wow, the floor's shaking. Boy, some elephant!"

Heather was the only one who felt any compassion.

"Well, anyway, Mama's the *nicest* elephant."

I didn't know whether to burst into tears or throttle them.

However, they proceeded a step further.

"Mommy, how about learning The Twist?"

Well, I thought, I'd show them. I'm sure they were itching to make fun of my gyrations. But I was game.

They did get a couple of laughs. Nevertheless, I was determined not to be dubbed a has-been.

For weeks now, I've been practicing. Last night I finally received my reward.

"Mommy, you're terrific, no kidding!"

Never mind the fact that I feel like a twisted pretzel.

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Mainly About Women

by ESTHER ZELDIN

• **Mr. and Mrs. Stan P. Smith** entertained in their Old Forest Hill Rd. home on Thursday, December 21st, in honor of the **Guardians of Israel** of **Holy Blossom Temple**, on behalf of the **Israel Bond Committee.**

Among the guests were: **Peter Lorre** of Hollywood, **Rabbi W. Gunther Plaut** and **Mrs. Plaut, Rabbi Jerald Bobrow** and **Mrs. Bobrow, Mr. and Mrs. Leon E. Weinstein, Mr. and Mrs. Max Enkin, Dr. and Mrs. Arnold Epstein, Mr. and Mrs. Harry Fogler, Rabbi Abraham Feinberg and Mrs. Feinberg, Dr. and Mrs. Bernard Manace, Morley J. Pape, Mr. and Mrs. Maxwell Goldhar, Mr. and Mrs. D. Lou Harris, Mr. and Mrs. Norman Borins** and **Mr. and Mrs. Harvey Borden.**

* * *

• **Mrs Ben Rosenberg**, past president of the **Holy Blossom Temple Sisterhood**, was elected to the Board of Directors of the **National Federation of Temple Sisterhoods.**

The National Federation of Temple Sisterhoods is the Women's Division of the Union of American Hebrew Congregations.

* * *

• "March of Medicine — Recent Advances" was the first topic of the Health Lecture Series sponsored by New Mount Sinai Hospital, Women's Auxiliary, in the hospital auditorium.

Participants were: **Dr. H. Abramson, Dr. A. A. Basset, Dr. P. S. Rosen** and **Dr. J. J. Chenie. Mrs. Albert Saunders** presided.

* * *

• **Rabbi Stuart E. Rosenberg** spoke on, "The Bible as a Text-book for life, at the meeting of the **Parent's Association, Toronto Hebrew Day School, in the North Bathurst Talmud Torah**, on December 20th. Rabbi Rosenberg's discussion was based on his recently published book, "The Bible is for You".

* * *

• More than $600 was raised by members of **Queen Esther Rebekah Lodge** at the annual Donor Dinner convened by **Mrs. Anne Millstone**, Thursday, December 14th, in the Noshery. **Mrs. W. Charles Kaplan** was co-convener **R. Eyre** won a white fox cape.

* * *

• **Rokeah Pharmaceutical Association, Ladies Auxiliary,** held a meeting recently in the home of **Mrs. I. Pancer,** 31 Glen Rush. **Mrs J. Oiffer** presided.

Mrs. A. Rosenberg gave a financial report on the recent Tea & Fashion Show.

Tickets for the spring project were distributed. A film on myasthenia gravis, a disease that afflicts children, was shown by **Mr. A. Abrams.**

* * *

• **Mrs. Freda Charles**, author of Jewish books for children, spoke on "Jewish Literature for Children", at a meeting of the **Beth Emeth Sisterhood**, on Monday. December 18th.

• **Dimona Club, Pioneer Women,** offered its members a look into the future when it held a "Tea Cup Reading Night" recently at the Centre, 14 Viewmont. Assisting were **Fran Wise, Dena Gessen, Pearl Borts, Gert Goldhar** and **Yetta Schwartz.**

* * *

• **Hanita Club, Pioneer Women,** was hostesse to **Ben Gurion Club** at a meeting on Tuesday, December 19th, in the home of **Mrs. Kaplansky,** 54 Old Park Rd. **Mrs. Max Cohen** presided.

A discussion on the Bal Shem Tov was led by **Mrs. M. Mintz.**

* * *

• A Board Meeting of the **Mother's Association** of the **Eitz Chaim Schools** was held in the home of **Mrs. A. Bleeman,** 17 Reddick Court, on Wednesday, December 20th. **Mrs. M. Bobrowsk** presided.

Discussion centered on the Association's first fund raising project, a technicolour movie presentation of "Tom Thumb", to be held on Sunday, January 21st, 12:30, in the school's new auditorium, 1 Viewmount. **Mrs. Wm. Mendzelefsky,** Bathurst St., is the convener.

* * *

• **Queen Esther Rebekah Lodge** celebrated Hanukah recently in the I.O.O.F. Hall, 229 College St.

The chaplain, **Mrs. Phillip Konisgberg,** list the menorah and led a Hanukah sing-song.

Traditional Jewish delicacies were prepared by the members. **Mrs. Rose Stern** presided.

* * *

• **Mrs. J. Skurka** and **Mrs. H. Halberstadt** were presented with J.N.F. certificates in honour of the birth of their grandchildren at a recent meeting of **Bruria Chapter of Mizrachi Hapoel-Hamizrachi** in the Centre. 86 Vaughan Rd.

Tickets were distributed for a charity Bowling Night to be held on Sunday, February 18th, in the Playtime Bowl. **Mrs. S. Orfus, Mrs. T. Greenblatt** and **Mrs. I. Hornfeld** are the conveners.

The hostess, **Mrs. I. Aufgang,** was assisted by **Mrs. M. Weiner** and **Mrs. S. Orfus.**

• The newly formed **Forest Hill Heights Rate Payers Association** held a Bowling Party on Sunday, December 17th, in the Power Lane Bowl.

Mrs. Max Herzog, Mr. Jack Jerry, Mrs. A. Colman, and **Mr. N. Goodis** won door prizes.

(Cont. page 8)

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UJA STUDY MISSION CLUB HEARS J. D. C. EXPERT

(L to R) Marvin J. (Bud) Rothschild, Eddie Creed, Herbert Katzki.

The desperate plight of Jews in many troubled parts of the world was vividly described by Herbert Katzki **at a meeting of the United** Jewish Appeal Study Mission Club here last week. Mr. Katzki, Assistant Director-General for Overseas Operations of the Joint Distribution Committee in New York, is responsible for the rescue and rehabilitation of thousands of Jews each year and for assistance to hundreds of thousands in need around the world.

For the thirty members of past Study Missions attending the meeting, Mr. Katzki's words revived the determination to help which they felt when they saw for themselves how much their help was needed.

Noel Zeldin, chairman of the 1962 Toronto UJA campaign, asked the Study Mission Club for full support in the coming campaign.

Host of the evening, Eddie Creed, introduced the speaker. He said, "Evil in our day persists. Despite the destruction of Nazism in Europe, malignant growths like the John Birch Society try to emulate Nazi methods — while we, fifteen years later still work to patch up the broken lives Hitler left behind",

Chairman of the evening and President of the Study Mission Club, Marvin J. (Bud) Rothschild, asked Murray Koffler to thank the speaker. Mr. Koffler reported on the Bar Mitzvah Foundation's trip to Israel last year. He expects about four hundred from Canada to travel on the "Adventure in Israel" in 1962.

The Bar Mitzvah Foundation is under the auspices of the Toronto United Jewish Appeal Study Mission Club.

ONLY IN AMERICA

By HARRY GOLDEN

'JUDGMENT AT NUREMBERG' HIGHLY CONTROVERSIAL IN BERLIN

BERLIN, Dec. — The lights were always on Judy Garland. It is amazing to see the universal appeal of this girl after a six-year absence from films and even in places where she has never appeared.

I spent a day behind the wall in East Berlin and the only two contacts I had found it convenient to switch the conversation to the actress. A rabbi asked me (there are 800 Jews left in the communist sector) "is Judy Garland a Jewish girl?"

Next to Judy Garland, the hero of the international premier of Stanley Kramer's picture, "Judgment at Nuremberg," was Mayor Willy Brandt. The Mayor of West Berlin addressed the audience of some 400 journalists from nearly every country in addition to another 1,200 leading citizens of Berlin. He spoke of the Kramer film as "documentary work of art." Brandt addressed himself to the theme of "justice" and said the film is related to the Berlin situation of 1947 and 1961. He said that the disregard of justice brought about the downfall of Germany which had once been respected as a citadel of justice and order and the world is interested in Berlin today for precisely the same reason. The mayor added the fact that the Germans themselves are the victims today does not lessen the gravity of the Nazi crimes and only proves that justice is blind and ignorant of nationalities.

The interesting thing about Brandt's speech is that Judgment at Nuremberg has already become highly controversial in the German press as well as in some important quarters of the United States. "This was not the time to release such a film," seems to be the attitude.

A German journalist told me that the 10 per cent anti-Nazis will like the film, the 10 per cent Nazis will hate it, and the 80 per cent will ignore it.

If Kramer timed his premier with the verdict in the Eichmann trial in Jerusalem he deserves credit for providing an interesting study in German attitudes. A morning newspaper which applauded the Eichmann verdict expressed chagrin at the opening of Judgment at Nuremberg "at this time."

This attitude may also be related to the comparative success of the book, the play and the movie of "The Diary of Anne Frank." There is no chance that Judgment at Nuremberg will receive here the applause that followed the Eichmann verdict or the success of the Anne Frank story. The Eichmann verdict heped alleviate the Nazi crimes. This is what most Germans have been saying: that it was Hiter, Goebbels, Eichmann etcetera and they are glad that these fellows have received their just desserts and furthermore the Anne Frank story ended on a note of forgiveness. The child wrote that despite all that has happened people are essentially good, but Judgment at Nuremberg leaves the entire era of brutality dangling in the air with its closing caption, "In 1961 not a single one of those sentenced to life imprisonment is serving his sentence." In Judgment at Nuremberg there is neither alleviation nor forgiveness not because these are not great virtues but as Mayor Willy Brandt himself has said, the time is not yet.

THE JUSTICE OF THE PEACE

The office of Justice of the Peace is just 600 years old. Edward III of England established the office in the hopes of having the local aid for his central government. The 13 colonies borrowed this office, along with many other aspects of British law and government and it has remained a steadfast necessity through three centuries in America.

Lately, however, there has been much dissatisfaction with it. North Carolina is considering a law which will abolish the office of Justice of the Peace.

The office is not needed for law enforcement, most states having besides a state police organization, a sheriff and a local police force. While they perform marriages and preside over some courts, they are duplicating the work of the city registrar's office and the traffic judge.

The chief complaint in England about the office of justice of the peace is that it is populated by septuagenarians and in America it is that the office is only a political plum and does not materially aid the cause of justice.

For a long time in the South of the 19th century, the wealthiest and most influential man of the community was customarily the justice of the peace. The office exemplified his sense of responsibility for those in the community less fortunate than he. It was the Whig tradition brought over from England and which was so strong in our South.

But today the "leading citizen" is no longer interested. The JP is a patronage plum for a precinct-worker who is now too old to walk down those dirt roads to get out the vote; or sometimes the JP, (at least in the South) is a political stalwart who had served his party well for many years, but who, nevertheless, never really learned to read and write.

Let let us be fair. There was as much corruption among Justices of the Peace when Henry Fielding, the author of "Tom Jones" and his brother Sir John were appointed as there is now, but their joint efforts using this office brought about many reforms in criminal law in England which have indirectly benefited us.

I believe that if the justice of the peace is an honorable man, sworn to defend justice, he might very well justify the duplication of his activities.

THE DIGEST IDEA

Sometime in the past we Americans developed a guilt about books. We felt reading was suspect. At the same time we developed an ambivalent suspicion that the only real way to keep abreast of things was by reading.

These were sinister emotions. But we applied American know-how to them and came up with the idea of the digest. The "digest" would bring us up to date and no one would accuse us of the subversive activity of reading. Not only did the digests gain popular consent, but now they are a multi-million dollar a month industry and we have extended it to the whole range of art including music.

Now you can buy a record called, "The Heart of the Symphony" in which all the counterpoint, harmony, and polyphony has been edited out. It takes you three minutes to listen to Mozart or Brahms and you are a certified music appreciator.

The mass producers are even more successful with the printed word. Delete unnecessary nouns, pronouns, adjectives, adverbs and characters or ideas and you can read a book in one sitting.

The idea is an applicaion of mass production, but the hope to absorb an awful lot at one time is nonsense. While the advertisement may promise social dexterity if you consume a digested record or book, it is important to remember your social dexterity is not that of the fellow who plays the piano by ear.

Reading a book or listening to Mozart is not a duty or an obligation. It is only a way of enlarging personal experience. If you only read one book and understood it thoroughly and listened only to the Jupiter symphony and appreciated it you'd be much better off than if you put the same time and energy into the digest of the world's great books and the world's great symphonies.

Some men fall in love several times, some men but once. It is the intensity of the experience that counts, not its frequency or repetition.

It is not only hard to convince the American book-buying public of this, it is even harder to convince American writers who are, more or less, the victims of their publishers.

The publishers, in turn, are the victims of the digesters. Everyone conspires to write best-sellers instead of literature and publishers conspire to publish books which can have multiple secondary sales rather than books which will advance the cause of language, culture, and pleasure.

Now and then people are tricked into reading or writing or publishing good books just as glamour girls are occasionally tricked into the art of acting.

IN OUR PROVINCE

CJN CORRESPONDENTS REPORT ACTIVITIES

NORTH BAY

— Guest speaker at a recent community cultural function held at the Sons of Jacob Synagogue in North Bay was Julius Hayman, President of the Zionist Organization Central division.

President of the Congregation is Mr. Ben Herman and chairman for the evening was Mr .William Freedman who heads the Programme Committee with Mrs. H. E. Brown. Other members of the committee are Mrs H. Freeman, Manny Gurevitch, Nathan Rivelis, Al Rosenberg, Henry Wiseman.

While in North Bay Mr. Hayman was also the guest of the Lions Club, addressing a large gathering of their members at a dinner function. He was introduced by Nate Rivelis and presented by Mr. Garnet King.

BRANTFORD

BRANTFORD, Ont. (CJN) — Mr. and Mrs. Harry Tulchinsky are being congratulated on a distinction recently accorded to their son Gerald a lecturer on Canadian and United States history at Loyola College Montreal. He has been commissioned to compile a commemorative book on the history of the Baron de Hirsch Institute, leading family welfare Association serving the Jewish community of Montreal. This project is to mark the centennial year (1963) of the Institute and the Jewish Child Welfare Bureau.

WINDSOR

WINDSOR, Ont. (CJN) — The Windsor Jewish Community Council recently presented a special programme in celebration of Jewish Book Month. Guest speaker at the well attended gathering held at the Centre was Rabbi Albert Pappenheim of B'nai Israel Beth David Congregation, Toronto. Rabbi Pappenheim's adress was on "Mordechai Kaplan — 80 Years of Jewish Thought."

OWEN SOUND

OWEN SOUND, Ont. (CJN) — Mrs. Elis Miller, President of the Owen Sound Jewish Women's Organization was recently invited to address a meeting of the Y.M.C.A.'s Menettes held at the Y.M. C.A's centre. Mrs. Miller's subject was "Jewish Holy Days and Religious Customs".

Following this meeting, it will be arranged for the group to pay an official visit to the Synagogue.

KITCHENER

KITCHENER, Ont. (CJN) — The Sisterhood of the Beth Jacob Congregation recently presented their first dramatic production — "Saturday at the Cohens" featuring the Bimah players. The play was directed by Cyril Taylor assisted by Ruth Kumer, Mavis Wise and Florance Zuravel and the cast was, Sheila Cohen, Molly Cohen, Aaron Cohen, Arnold Cohen, Morey Cohen, Katie Dillon, Ruth Joseph, Rose Klein, Esther Leiberman, Cristine Mellon, Alyce Orzy, Alex Orzy, Linda Rose, Fred Steinhouse, Terence Taylor, Vicki Walters.

The programme which was staged in the fine auditorium of the Community Centre of Kitchener also included a selection of modern Israeli folk dances. This part of the entertainment was directed by Myrna Diem and Judy Matlow and those taking part were, Barbara Brown, Sharon Brown, Lois Budd, Debby Goldstein, Molly Kay, Roby Levene, Rhoda Matlow, Cheryl Siderson.

President of the sisterhood is Mrs. Nettie Steinhouse. This first dramatic presentation by the Kitchener group was most enthusiastically received by an audience of over 200 and it is planned to stage a celebration for Jewish Music Month early next year.

STRATFORD

STRATFORD, Ont. (CJN) — Mr. Ben Kayfetz, Executive Director of the National and Regional Joint Community Relations Committee of Canadian Jewish Congress, recently visited the community of Stratford, Ontario, where he addressed a gathering at Beth Israel Synagogue. Mr. Maurice Helperin is president of the Congregation and Mr. Ralph Goren is Secretary. Mr. Harry Greenberg, Treasurer, proposed a vote of thanks.

While in Stratford, Mr. Kayfetz was also the guest of the Kiwanis Club to whom he lectured on "The Growth of the Jewish Community in Canada" Mr. George Trethewey presided.

NIAGARA AREA

WELLAND, Ont. (CJN) — Rabbi Dr. Israel Freedman, spiritual leader of the B'nai Israel Congregation of St. Catharines, was recently guest speaker at a Jewish book month celebration arranged jointly by the Niagara Peninsula communities of Welland, Niagara Falls and Port Colborne, and presented with the co-operation of the Lecture Bureau Service of Canadian Jewish Congress Central Region.

The large gathering that attended heard Rabbi Freedman lecture on "The finding of the Dead Sea Scrolls — their significance". The function was held at the Synagogue of the Welland Hebrew Congregation and was presided over by Mr. Bernard Ennis Programme Chairman. Among those present were other members of the joint programming committee. Mr. Norman Kraus who is President of the Welland Congregation, Mr. Alec Rossman of Port Colborne and Mr. S. Greenspan and Mr. Henry Muller of Niagara Falls.

The Bimbah Players of Kitchener who recently presented their first production "Saturday afternoon at the Cohens" by Merle Claflin.

HELPS DRAFT JAMAICAN CONSTITUTION

KINGSTON, (JCNS) — As a result of the recent Referendum, when Jamaica voted not to remain in the West Indian Federation, the Legislative Council has appointed a Select Committee of five to draft proposals for a new Constitution of Jamaica as an Independent State.

ASSISTANT MANAGER

SID SELIGMAN, C.L.U.

Mr. Steele C. Mackenzie, Vice-President and Director of Agencies, The Dominion Life Assurance Company, has announced that effective January 1st, Mr. Sid Seligman, C.L.U., will serve as Assistant Branch Manager in Toronto. In his new capacity he will be associated with Mr. Herbert J. Weiss, C.L.U., Branch Manager, at the present office, 410 Adelaide St. West. Mr. Seligman has been a consistent winner of the National Quality Award and production club standings and this year has completed 20 years of service as a life underwriter. He is active in B'nai B'rith and other community work and has made substantial contributions to the growth of the branch office over the past several years.

ABRAHAM BIERNBAUM

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Writes ABRAHAM BIERNBAUM,

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Abraham Biernbaum

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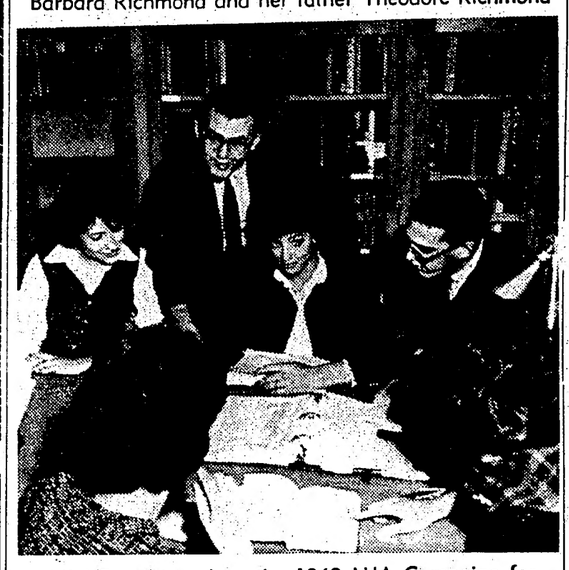
NEWS FROM THE CAMPUS

FATHER AND DAUGHTER PARTICIPATE IN 1962 U.J.A. LEADERSHIP

(By a Special Reporter)

Barbara Richmond, a member of the Hillel executive at the University of Toronto, is carrying on the established family tradition of community service. Shown here with her father, who is associate chairman of the UJA Advance Gifts Division, Miss Richmond is chairman of the 1962 United Jewish Appeal Campaign sponsored at the University of Toronto by the B'nai B'rith Hillel Foundation.

Barbara Richmond and her father Theodore Richmond



Hillel Executive plans the 1962 UJA Campaign for Jewish students at the University of Toronto.

"We have a list of all Jewish students on the campus," said Miss Richmond, describing the campaign organization, "and they are divided into groups of ten. A canvasser is assigned to each group and captains are made responsible for groups of canvassers. My job it to choose the captains and see that all contacts are made and that the campaign material provided by the UJA office is distributed. Every Jewish student is approached."

"HILLEL" CREATES JEWISH ATMOSPHERE

Miss Richmond is another example of an increasing number of able young men and women who are showing mature responsibility towards communal affairs.

Jewish students entering the University of Toronto have a great opportunity to continue their studies in Jewish literature and history and traditional Jewish life through study and discussion at the on-campus B'nai B'rith Hillel Foundation.

Under the guidance of Rabbi Aaron M. Kamerling, Hillel provides Jewish students with a very great range of activities — from religious services to informal debates, from student welfare counselling to dramatic presentations. Folk-dancing and Hebrew are taught and speakers are scheduled almost every week on cultural and educational topics. Hillel publishes an annual booklet to record the year's activities.

WILL HAVE DRIVE IN JANUARY

Hillel members are now rallying for their annual fund-raising campaign on behalf of the 1962 United Jewish Appeal. The first two weeks in January have been set aside as UJA weeks for an all-out effort to top the amount raised last year.

The Hillel Foundation is supported by grants from the United Jewish Welfare Fund of Toronto.

A SOCIAL EVENT

HOLY BLOSSOM - SOIREE FOR ISRAEL

Mr. Peter Lorre, special guest at the Holy Blossom Israel Bond Musical Soiree on December 21st, is shown here with Mr. and Mrs. Stan P. Smith who were hosts for the gala occasion.

One of the most brilliant social events of the season was the Musical Soiree, at the home of Mr. and Mrs. Stan P. Smith, last week, on behalf of the State of Israel Bond Committee of Holy Blossom Temple. In the gracious setting of the elegant music-room, the performance of a string ensemble in a program of Mendelsohnn and Ravel was heard with rapt attention by more than 100 guests.

A special guest of the eveing was the distinguished Hollywood actor Peter Lorre.

Rabbi W. Gunther Plaut, spiritual leader of Holy Blossom Temple, spoke of the new and vital role which the Reform Jews are playing in the development of the State of Israel through the Israel Bond program, and of the leadership which con be provided by Holy Blossom Temple in this historic task. Rabbi Plaut stated, "Israel Bonds uniquely fulfill the highest expression of the principles of the Reform movement in relation to the upbuilding of the State of Israel, and underline the dictum of Maimondies that the loftiest torm of Tzedekah is helping people to help themselves."

The warm response to Rabbi Plaut's message gives promose of outstanding results in the Bond campaign by the members of Holy Blossom congregation.

Among those present at the gala musicale were Rabbi Emeritus and Mrs. Abraham L. Feinberg, Mr. D. Lou Harris, Mr. and Mrs. Leon E. Weinstein, Mr. and Mrs. Max Enkin, Mr. and Mrs. Harry L. Fogler, Rabbi and Mrs. Jerald Bobrow, Mr. and Mrs. Jacob M. Bennett, Mr. and Mrs. Fredrick H. Bookman, Mr. and Mrs. Maxwell Goldhar, Mrs. Edwin Mirvish, Mr. and Mrs. David Raitblatt, Mr. and Mrs. Ray D. Wolfe, Mr. and Mrs. Morris Zweig.

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SYNAGOGUE NEWS

BETH TZEDEC EVENTS OF THE WEEK

• On Saturday, December 30th, the Bar Mitzvah of **Hartley S. Rosenberg**, son of **Mr. and Mrs. Louis Rosenberg**, and the Bat Mitzvah of **Judith Elaine Fine**, daughter of **Mr. Harold S. Fine**, will be celebrated at Beth Tzedec Synagogue.

• At a meeting held recently, a College-Age Study group was formed with the help of **Rabbi Rosenberg** and the **Youth Director.** Comprising at the moment 19 young adults, this group will meet every second week in the Rabbi's study to explore in depth topics of religious significance. Next meeting will be on Sunday, January 7th, between 12 noon and 1.15 pm.

• Plans are being formulated for the **Second Annual Institute of Ethics** which will be held on Monday, January 15, 1962, at 8.45 pm. **Dr. Norman A. Alcock,** founder of the Canadian Peace Research Institute, will be guest speaker. The forum is open to the public.

• **Rena Mendelson** won the Junior Congregation Essay Contest on "Why I come to Junior Congregation Services". Runners-up were **Stewart Sklar** and **Marion Hanford.** Other finalists were **Bill Fields, Sharon R. Grossman, Wayne Krangle.**

HOLY BLOSSOM'S WEEK A BUSY ONE

• Friday evening, December 29th, at 8.30, will usher in a **Homecoming Service. Rabbi Bobrow** will preach. Participating in the Service and leading a Youth Council Oneg Shabbat after Services will be four out-of-town students: **Joan Kagan, Malcolm Lester, Jonathan Plaut** and **Ricky Salutin.**

• **Bruce Donald,** son of **Mr.** and **Mrs. Norman Berdok,** will be Bar-Mitzvah on Saturday morning, December 30th, at 11.00 am.

• Both **Rabbi Plaut** and **Rabbi Bobrow** will meet and talk with all interested University and College students at **"Brunch With the Rabbis"** on Sunday, December 31st, at 11.00 am., in the Congregational Hall Foyer.

Shaarei Tefillah Shows Pride In Adult Education

Shaarei Tefillah inaugurated a year that will not only offer the finest in physical facilities, but also outstanding content as exemplified by their Adult Education Program, planned to appeal to the wide variety of interests in the congregation.

A full program of classes are being presented again this season. Hebrew classes, both of elementary and conversational levels will be lead by professional teachers. Rabbi Hochler's class in "Tanya" will be continued this year, and our Rabbi, B. Rosensweig, is holding Talmud classes in both Yiddish and English. The Wednesday evening Gemorah class is given in English and there is also a class lead by Rabbi B. Rosensweig on the topic "Rationale of Mitzwoth". Sabbath afternoon there is a class in Talmud in Jewish and another class in Chumash in English conducted by Rabbi Rosensweig as well.

The Shaarei Tefillah will also be holding several more Ongei Shabbath with guest speakers to lead discussions on the religious, ecconomic and political problems in the modern State of Israel.

December 15th marked the second of the series of Ongei Shabbath and on this ocassion the guest speaker was Mr. Carl Silberman, representative in Canada of the Jewish Agency's Economic Department. Mr. Silberman's topis was "Israel — A Good Investment".

On December the 24th the Shaarei Tefillah Brotherhood will hold another breakfast with Rabbi B. Rosensweig, whose topic will be "Original Sin- or Original Virtue". Another first this year, the Study Circle is planned to present pleasant Sunday evening gatherings, with the best seller "This is My G-d" by Herman Wouk, forming the basis for our study, analysis, and frank discussions of traditional Judaism in the 20th Century.

All these activities are sponsored by the Adult Committee and are open to the public at large.

On December 17th the Brotherhood will participate in another weekly breakfast with Mr. Harry Zifkin, Vice President of The Central Division of the Zionist Organization of Canada. Mr. Zifkin has a fine collection of stamps and bookmarks, and his topic will be "The Jewish History through the Postage Stamp".

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RECIPE OF THE WEEK

VANILLA—MAPLE MARBLE CAKE

2 cups sifted cake flour
½ teaspoon salt
2 teaspoons double-acting baking powder
½ cup butter or margarine
1 cup sugar
2 teaspoons vanilla extract
2 eggs
2/3 cup milk
3 tablespoons maple flavored syrup

Sift together cake flour, salt and double-acting baking powder. Cream together margarine, sugar and vanilla extract. Beat eggs in, one at a time. Add milk alternately with flour mixture, beating well after each addition. Place 1/3 of batter in a small bowl; stir in maple flavored syrup. Pour light and dark batters alternately into a well-greased and floured 9x9x2-inch pan. Bake in a moderate (350-degree) oven 45 minutes or until cake tester inserted in the center comes out clean. Cool in pan 10 minutes. Turn out onto a wire rack to finish cooling. Frost with Maple Frosting.

MAPLE FROSTING

¼ cup butter or margarine
1 teaspoon vanilla extract
1/8 teaspoon salt
3 cups sifted confectioners' sugar
1/3 cup maple flavored syrup

Combine softened butter or margarine, vanilla extract and salt. Beat until light and fluffy. Add sugar alternately with maple flavored syrup, blending well after each addition. Beat until thick enough to spread over cake. Yields enough frosting to cover on 9x9x2-inch cake.

KEEP SMILING

Always Tell The Truth

Officer: "Are you happy now that you're in the Navy?"
Boot: "Yes, sir."
Officer: "What were you before you got into the Navy?"
Boot: "Much happier."

* * *

Literal

The application blank for a new driver's license carried the following question: "Have you ever been arrested? The applicant put down, "No."

The next question was, "State why?" The applicant put down: "Never been caught."

* * *

Fund-Raising Know-How

Benjamin Franklin, who, among other things, was one of the best money raisers of his generation, once set forth his principles for the guidance of a campaign committee:

"First," he said, "call upon those who you know will give something; next apply to those of whom you are uncertain; and finally, to those you are sure will give nothing, for in some of these you may be mistaken."

Women Workers For Israel Bonds Receive Awards

Mrs. Murray Cornblum was hostess at a CHEN Luncheon for the workers in the Women's Division for Israel Bonds last week, when awards were presented to a group in recognition of outstanding efforts in the Toronto Bond Campaign. Chairman of the afternoon was Mrs. J. C. Zacks, CHEN chairman. CHEN charms were presented by Mrs. Eliezer Dembitz, wife of the Israel Consul to Toronto. Guest speaker was Mr. John Culiner, recently returned from an extensive trip to Israel. Shown here are, left to right: Mrs. J. C. Zacks, Mrs. Murray Cornblum, Mr. John Culiner, Mrs. Eliezer Dembitz, Mrs. Morris Zweig, Chairman of the Women's Division of the Toronto Israel Bond Organization.

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OH LA LA LA, C'EST MAGNIFIQUE!

PREPARE FOR SPRING AND SUMMER IN ISRAEL

C'est si bon! This is the life on Israel's Mediterranean shores where clusters of bamboo huts huddle under giant palms and suntanned vacationers in bikinis pay for drinks with colored beads they wear around their necks.

So don't check for your marbles or your eye glasses when you happen upon the international colony at Achziv. Your eyes don't deceive you! It's simply the Club Mediterranee in Israel and everyone is enjoying the "simple life."

A few miles north of Nahariya, another popular resort, Achziv is open from May through October, to club members — French, Belgian, British, Irish, Swiss, American and Italian. The site at Achziv is that of an abandoned Arab village featuring a sheltered bay with privacy created by rocky foreshores. Ancient remains of past civilizations scater the slopes above the beach where members swim, boat, fish and skin-dive.

This unusual international settlement is a kibbutz (of sorts)! Instead of being aimed at work like other Israeli villages, this haven is dedicated to complete rest and carefree living. The members can enjoy a program of nightly entertainment, concerts, folk-lore and dancing, lectures of religious subjects by visiting clergy-men, and tours of the country on chartered buses. All the members eat in a common dining hall, and there is even a community watch tower as in other kibbutzim. However, the one at Achziv is for the life guard!

There are no worries here ... no money ... no newspapers ... no radios. Only fun! Bikinis are the accepted mode of dress, and only on formal occasions do the members take to the sarong!

Because of the resort's casual attire, and the fact the bikinis don't generally have pockets, the club devised an original way of getting around the no-money situation. The vacationers all wear necklaces of bright beads in three colors. Each color has a denomination for purchases, whether at the bar or beach.

Achziv is the twelfth holiday outpost of the 11-year old Club Mediterranee, an organization comprised of 18,000 members. The Club has vacation villages around the Mediterranean located in Greece, Italy, Turkey, and Yugoslavia. At present, the new establishment at Achziv accommodates 650 people in its two or three-bedded hexagonal, bamboo bungalows. Eventually the Club will be expanded to provide space for 900 at a time.

A staff of over 50, from France, includes an entertainer, dance band, chefs and sports instructors. The French members registering for a holiday in Israel spend a minimum of $200 for the entire holiday including the flight to and from Tel Aviv. The guests stay for a two or three week period.

Once at camp, although the atmosphere is still cosmopolitan, the vacationers are encouraged to forget their troubles and get happy!

WINTER IN ISRAELI RESORT

In the warm, benign winter climate of Israel, a young couple enjoys a boat ride on the sea of Gallilee, near the shore of Tiberias.

(From Sam Wagenaars "Women of Israel", Amsterdam)

Torontonians On JDC Board

NEW YORK, (CJN) — A number of Toronto Jewish leaders were elected or re-elected to the Board of Directors of the Joint Distribution Committee, it was announced this week by Moses A. Leavitt, JDC Executive Vice-Chairman. The election took place at the 47th Annual Meeting of the JDC in New York City, recently.

Those re-elected were: Meyer W. Gasner and J. Irving Oelbaum. Another communal leader whose term did not expire and who is therefore still serving on the Board of Directors is D. Lou Harris. Those from this city who are members of the JDC National Council are: Newly-elected Noel Zeldin: re-elected Stephen Berger, John D. Fienberg, Alex G. Fisher, Mark A. Levy, Nathan Perlmutter, Samuel Posluns, Ben Sadowski, Max Tanenbaum; continuing to serve A. B. Bennett, Al Green, Arthur Minden, Q.C., Henry S. Rosenberg, Q.C., Morry Wingold.

The United Jewish Appeal of Toronto supports the JDC through the United Jewish Relief Agencies.

HOPE TO DEVELOP CANADA-ISRAEL TRADE

The Canada-Israel Chamber of Commerce and Industry is a voluntary organization whose main purpose is to foster economic relations between Canada and Israel in the field of trade, industry, investments and tourism.

It is independent body of corporations and individuals throughout Canada and from Israel, and is not an agency of any Government though it has the moral support and cooperation of both Governments concerned.

The Chamber is not affiliated to any organization but intends to maintain close cooperation with organizations which through their programmes are capable of contributing towards the establishment of closer economic ties between Canada and Israel.

The Officers are: President: Sam Steinberg, First Vice-President: Jacob M. Lowy, Vice-President: Claude E. Beaubien, Mark Levy, Lawrence Freiman and Garson Vogel; Treasurer: Bernard M. Bloomfield and Secretary: Arthur N Kirsch. The Executive Director of the Chamber is Stephen S. Barber.

Canadian businessmen, individually and in study grops will be encouraged and assisted to visit Israel. Assistance in every possible way will be extended to persons from Israel who are on business trips to Canada, and encouragement will be given to Israeli visitors to North America to include Canada in their itinerary.

The Toronto Branch of the Chamber held its Inaugural Luncheon on November 16, 1961 in the presence of some 75 persons when H. E. Aryeh Manor, Economic Minister of Israel for Canada and the U.S.A., and Mr. H. Leslie Brown, Assistant Deputy Minister, Department of Trade and Commerce, Ottawa were the guest speakers.

THE ISRAELI ARABS

(Continued from page 3)

sition to the older generation, is explained by the fact that the young Arab who grew up in Israel did not witnes the fiasco of pre-1948 Arab Palestine policy.

Subjected to intensive radio propaganda from Cairo, the young Israeli Arab sincerely believes that Israel is but a passing episode in the Middle East. The other generation of Arabs, who saw the promises and illusions of Arab leaders shattered by the 1948 war and subsequent events, are sceptical to this day and do not take Nasser's promises at their face value. The inference, therefore, is that as long as Nasser continues to be the leader of Arab nationalism (which his recent setback in Syria has made rather doubtful), and as long as Egypt maintains good relations with Moscow, the Arab youth in Israel will support Communism and in time also induce their large families to vote likewise.

Another point to be noted is the support given to Communism mainly by Christian Arabs. All Arab Communist leaders but one are either Orthodox Christian or Protestants, although the Arab population of Israel is almost equally divided between Christians and Moslems.

Arab Communist leadership is concentrated in Haifa because the city, with a sizable Arab population, is not under military government. Among the leaders are Toufiq Toubi, M. K. Hana Nakara, and Emil Touma. Other leaders live in Nazareth: Emil Habibi, Salib Hanis, and the only Moslem Communist leader, Ahmed Has. The main concentration of Arab Communists is in Nazareth and the villages of Western Galilee inhabited by Christians.

Why is the Christian element prominent in the Arab Communist movement, while the Moslems do not take to it so readily? The fact that Christian Arabs are generally more educated and receptive to new ideas is considered only a secondary cause. The main reason is considered to be historical. From the time of the Crusader invasion of the Holy Land to the Western colonial conquest of the Middle East, the Moslem regarded the Christian as the Fifth Column of the West. The Arab Christian, in self-defence, had to prove his Arab natonalism to his Moslem compatriots, who, by sheer weight of numbers, dominated the area. To to this, the Christian Arabs often became more nationalist than the Moslem themselves.

Since it regards Israel as a temporary phenomenon, Christian Arab youth tries to prove, before the hour of the Moslem conquest — which they consider inevitable — their loyalty to the Arab cause. And this in spite of the fact that Moslems have repeatedly shown their mistrust of the Christian community. It was a well-known slogan of the Arab armies when they invaded Palestine in 1948: "We shall finish the Jews on Saturday and continue with the Christians on Sunday."

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MARGINAL NOTES ABOUT BOOKS

(Continued from page 3)

public proclamation of the Jewish creed. The reason for this is simple: A single, official synagogue creed does not exist. Judaism, as its name suggests, is the religious civilization of **the Jewish people** — and congregants of a synagogue are more than members of a church organized by a founder in order to propagate a particular theological formulation. For Jews did not adopt Judaism in the way in which Romans and others once converted to Christianity or, as one may today, adopt the religion of the Baptist Church after leaving another. Jews created Judaism — they were not converted to it. They molded and shaped a way of life, belief, and practice which grew organically out of their group life — and this has come to be known as Judaism. And so, while Judaism has its own unique attitudes about God, its theological systems have never been compactly or officially ordered, arranged, or defined. Judaism has been relatively free from the authoritative or dogmatic theological coercions of a central religious body, and Jews have been privileged to enjoy wide latitude in defining and crystallizing their concepts of God."

In other words, Rabbi Rosenberg stresses one basic difference between Christianity in all its denominations and Judaism in all its expressions: Christianity was born as a missionary religion, as a religion whose acceptance opens for the believer the road to the absolute and only truth. Judaism has been — and has remained — the religion of the Jewish people.

The author has succeeded to the utmost in developing this theme as a part of the "Dialogue".

* * *

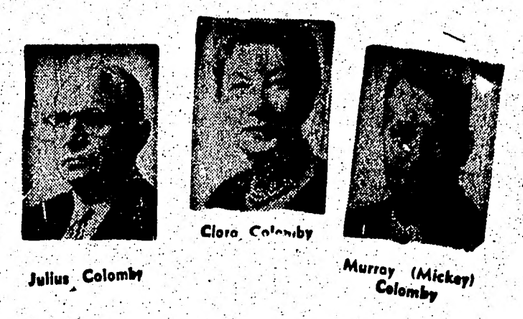
Christianity, which recently lost most of its political power, has also freed itself from this missionary zeal **a tout prix.** It cannot universally impose its concepts and its interpretation of the belief in God. Thus, with a few exceptions of the die-hards and fanatics, it graciously embraces tolerance. Dr. Rosenberg meets the liberal Christian theologians on **their** ground when he Presents Judaism for what it is and for what it always stood: a religion which adheres essentially to the right of others to disbelieve. The author very much a propos quotes an ancient Judaic source: "In the book of Jeremiah it is written: For thus saith the Lord of Hosts, the God of Israel: 'Me have they forsaken and they have not kept My law.' This is what God is really saying: 'Would that men forsook Me, if only they kept My law'". To make it clear beyond a doubt: Dr. Rosenberg repeatedly stresses the fact that the basis of Judaism are the **mitzvot,** the commandments which affect one's fellow men. Service to humanity is paramount; serving God comes next.

* * *

Speaking to today's Jew, Rabbi Rosenberg has grasped the essence. He has also succeeded in drawing attention to one of the most perplexing manifestations of "religion" characterizing our generation. One cannot stress enough the fact which the author discusses in the chapter, Resurrection and Immortality: that Judaism is a Torah **of** the living and **for** the living, and cannot be relegated into the corner of **kaddish** and **yiskor.** "Necromancy and spirit divinations" are certainly the very antithesis of traditional Judaism. Judaism is not concerned with worshipping the dead but with solving the problems of the living. However, in Rabbi Rosenberg's analysis of the Jewish point of view, one basic principle **is** lacking. The rabbis, in the Tractate Sanhedrin, and Maimonides, in Mishna Torah, emphasize that resurrection **is** an essential belief of a Jew, **"Min-Hatorah".** He who says that resurrection is not indicated in the Torah does not share in the world to come, the Talmud and Maimonides claim.

* * *

"Bridge to Brotherhood" is certainly an admirable presentation of Judaism of our modern Dialogue with the tolerant Christianity. It is a book that will be read with the greatest interest by Jew and non-Jew alike.



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OFFICERS AND BOARD OF ADAS ISRAEL CONGREGATION FOR YEAR 1962.

The following were named to the Board of Adas Israel Synagogue at recent elections.

Front row, left to right: Benjamin Sauder, treasurer; Harold Bornstein, Secretary; Mrs. Nathan Katz, president of Sisterhood; Percy Wright, second vice-president; Samuel Katz, president; Rabbi Morton Green; David Hoffman, first vice president; Benjamin Waxman, Gabbai; Dan Vertlieb, life governor.

Second row left to right; Morris Gold, member of board; Samuel Buchalter, member of board; Max Hoffman, Chairman of the building committee and member of board; Pinchas Magder, life governor, Hyman Mandel, life governor; Samuel Leibtag, Gabbai; Louis Fuss, member of board; Nathan Katz, member of board.

Third row, left to right, Irving Waxman; member of board; Morris Kam, member of board; Allan Vertlieb, member of board, Louis Cowitz, member of board; Benjamin Gold, president of the Loan Society; Joseph Mandel, president of the Men's Club; Charles Laiman, member of the board; Chester Waxman member of the board. Members of the board absent from the photograph are; Morris Waxman, Abe Hotz and Samuel Pasis.

OUR TALENTED CHILDREN

Students Receive School Honors

Several boys and girls of Hamilton's Jewish Community were among the students who received honors for scholarship and athletic proficiency at a special assembly held recently at the **Westdale** Secondary School. **Joel** Ellenzweig, **Peter Katz**, Edward Pollock, **Max Ritts** and Cynthia **Sauder** were recipients of Board of Education Proficiency Awards for Grade 11 students receiving a final average of at least 80% for the school year 1960-61. The Annie Dora Needle Trust Fund Award was won by Carol Bloom. This award is given to the student obtaining the highest average mark in Grade 12 History and English.

The coveted Westdale Boys "W" which is the boys' sports letter awarded for a minimum of 40 athletic points in intramural, interscholastic or open competition was received by Gordon Garshovitz, Stanley Raphael and Mark Shekter. The "W" is won only once and a band is added for each additional year the "W" is won after the initial award. Jerry Raphael was the recipient of a second band this year.

Jeanette Kurman, the CJN Hamilton representative, can be contacted directly about this department: JA. 7-8102 or LI. 4-7968.

* * *

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CALENDAR OF EVENTS

January 2
— G.O.I. Men's Executive — J.C.C. — P.M.
— Pioneer Women — J.C.C. — P.M.
— G.O.I. Ladies Regular Meeting — J.C.C. — P.M.
January 3
— Bat Ami Ladies — J.C.C. — P.M.
January 4
— B'nai B'rith Viceroy Reading Chapter — J.C.C. — P.M.
January 8
— Chanita Club — J.C.C. — P.M.
— C.J.O. Executive — J.C.C. — P.M.

Beverley Golf and Country Club

Dr. Morris H. Levine and Dr. Meyer Carr were named president and vice-president respectively at the annual election meeting of the Beverly Golf and Country Club held this month.

Other officers are: Samuel Taylor, Treasurer; Marvin Stinger, secretary; Harry Beube, Lou Davidson, Arthur Rosenblood, Irvin Lyons, Sydney Stein, Milton Rabkin, Barney Rosenblatt, William Schreiber, Q. C.; Morris Silver, David Goldberg and Murray Rothberg; members of the Board. Officers elected will serve for the year 1962.

HOME FOR THE AGED BUILDING FUND DRIVE

Mr. George Goldblatt, chairman of the Hamilton Committee to aid the Home for the Aged Building Fund held an important meeting at his home on December 28th, which was attended by a large number of interested persons. J. Irving Oelbaum and Abe Poslums, general campaign co-chairmen, were present to discuss the expansion program for the Home. At their meeting there was general agreement as to the importance of this campaign. From the entheusiasm shown it is certain that Hamilton will participate generously in giving and raising funds for this vital cause.

TEEN-AGERS ATTEND YOUTH CONVENTION

Six Hamilton Youths were named as delegates to the meeting of the International Federation of Jewish Youth being held in Ottawa during the school winter vacation period. Bernard Aron, Gordon Garshowitz, Karen Goren, Barry Ossea, Jerry Steinberg and Helen Yaffe represented the Hamilton Jewish Community Centre at this conclave. Included in the program were seminars on subjects vital to all Jewish boys and girls, panels, social activities, athletic tournaments and a reception at the residence of Ambassador Yaacov Herzog.

Winter Playtime

The winter vacation period will be a gay and busy time for the young people of Hamilton who attend the Winter Home Camp at the Jewish Community Centre. Meeting daily, except Saturday from December 24th through December 31st, children from the ages of four through 15 will participate in ice and rollerskating parties, athletics and sports, an out-of-town-trip, a film festival, the reunion of summer home Camp Kadimah, bowling, socials and a dance for the intermediates on the evening of December 30th. Over 200 children will attend the winter camp which is under the supervision of the Centre's professional staff and a group of carefully selected counsellors. This is part of an extensive program of youth activities conducted throughout the year by the Jewish Social Services of Hamilton.

MAINLY ABOUT WOMEN

(Continued from page 4)

Commitee members include: **Mrs. G. Antman, Mrs. A. Colman, Mrs. N. Flatt, Mrs. D. Goldberg, Mrs. B. Gorman, Mrs. P. Granovsky, Mrs. G. Greenwald, Mrs. W. Hershorn, Mrs. M. Herzog, Mrs. J. Milsom, Mrs. Z. Muscat, Mrs. S. Polon, Mrs. M. Rosenberg** and **Mrs. J. Young.**

* * *

• A meeting of the **Mother's Association of the Eitz Chaim Schools** will be held on Tuesday, January 2nd.

The program will feature the School Band under the direction of **Mr. Berle** and **Mr. Leibowitz.** Grade six girls' choir will be led by **Mrs. Feinstadt.**

Mrs. Bergman and **Mrs. Badcock,** members of the school staff, will be introduced to the parents.

* * *

• An election meeting of the **Beth Jacob Young Mens Brotherhood** was held on Sunday December 17th. Rabbi **Benjamin Hauer** is spiritual leader.

The new slate of officers include: **Dr. N. Rosen,** president; **D. Silverstein, L. Teachman, L. Savein** and **H. Finer,** vice-presidents; **P. Mintz,** secretary; **J. Teachman,** treasurer; **J. Adler,** financial secretary; **P. Teachman, Z. Greenspoon, H. Greenspan, Gabaim; H. Orfus,** cultural chairman; **N. Schwartz, B. Singer,** cultural committee; **H. Vogel, M. Wainles,** membership committee; **H. Goldman, G. Fisher, C. Abrams, C. Osolky** and **J. Goldhar,** social committee.

• Forty young delegates of the **Eastern Canadian Region** attended the **United Synagogue Youth Convention** in New York City from Friday, December 22nd, through Monday, December 25th.

The Eastern Canadian Region, which includes Toronto, Hamilton, St. Catherines, Ottawa and Montreal, was formed in Hamilton in 1959. It is the only all-Canadian Region

Delegates from Toronto represented ten U.S.Y. Chapters which are affiliated with the **Beth Tzedec, Beth Sholom, Beth Am** and **Adath Israel** Congregations.

Among the Toronto delegates were: **Marcia Kirshenbaum,** recording secretary; **Jack Grossman,** vice-president; **Seymour Epstein** and **Dave Lockwood,** board members; Lorne Levy, 1st vice-president represented Hamilton.

HUMAN RELATIONS

Cigaret Phobia

DR. ROSE N. FRANZBLAU

QUESTION: I am 12 and in junior high school. My problem is with my parents and sister. I cannot stand cigarets. Even in school, I refuse to make a report on tobacco. My parents both smoke and my sister, who is 7, comes in holding a cigaret in her mouth and starts scaring me with it. I start screaming, and my mother starts laughing. She calls my father and tells him how cute my sister looks and he tells me how stupid I am. This happens almost every night, and I can't stand it any longer.

ANSWER: It is good that you have come to the point where you cannot stand it any longer. But you ought to recognize that the "it" refers to your own behavior more than to your little sister's incitement and your parents' reaction.

The truth, although you may not have been able to admit it to yourself, is that by your own behavior you practically invite your little sister to continue her teasing.

She is really being your helpful and obedient little sister when she gives you a reason for yelling and screaming, which you really want to do. In addition to helping you put on your show, she gains for herself the benefit of the favorable comments from your parents.

* * *

It also has another advantage for her. All sisters, like all brothers, while loving each other, are also jealous of each other.

In this competition, the older one sometimes acts like a baby in her fight for the benefits of the "baby", with the younger one aiding and abetting the older one onto infantile outbursts so she herself can feel superior.

Since you not only fall for your little sister's tactics but also encourage them, it must be because they serve your purposes, too. Being on the threshold of adolescence, you want to appear more grown-up. At the same time, you do not want to give up the advantages of being a little girl and having your parents look after you.

Perhaps your reaction to the cigaret is really to its psychological symbolism. The sucking that you see in the act of smoking may be a reminder to you of an infant sucking at a bottle, or at the mother's breast. When you see somone smoking and the desire to be a baby again arises within you, you became revolted at the idea. You show this disgust with youself by throwing a tantrum.

* * *

Part of your conscious feeling of being revolted and your psychological distaste for cigarets and tobacco may come from what you have read in the papers about lung cancer and the other illnesses that smoking is reputed to cause. When a child is furious with her parents, she may wish that she could get rid of them. You may associate your parents' smoking, and its possible bad effects, with your own hostile wishes.

You feel terribly guilty, of course, even for any stray thought about wanting such things to happen to your parents. In pointedly having nothing to do with tobacco, you remove yourself from any possible accusation of wishing bad things on them.

A cigaret is not a skeleton in your private closet. It can't stab or hurt you. It can be bothersome or frightening to you only if it evokes childish wishes and fantasies. Strip the cigaret of its symbolism and it will lose its power to frighten you.

Harsh Words

QUESTION: I am 16. My brother, 33, and sister, 28, are both married. My brother has two children. During the summer, I was at his home almost daily, taking care of the children. I stayed with those kids more than with my own friends. Also, I stayed with a woman neighbor who has two children. My sister-in-law works. They live with her parents.

My brother told my parents that this neighbor told him I cursed the kids. This is untrue. I was hurt, but said nothing.

On my Sweet 16th birthday, in September, I had a party for my family. When my brother's family came I was busy taking care of my sister's son, so didn't get a chance to say hello. My brother gave me $10 for my birthday. I thanked him and said hello to my sister-in-law. She remarked that once I had gotten he money I could say hello.

She opened her big mouth to me, and I to her. I coudn't control myself. One word led to another. We had a fight, and they walked out.

My sister had a baby boy recently. When she made me godmother, my brother got mad and now he is not talking to her or us. I feel I am the cause of the whole mess. To top everything off, my father has heart trouble.

ANSWER: Even though you are certainly important and beloved by your parents and the rest of your family, you are still not powerful enough to have caused this break among the various members.

It often happens, when tensions between people are high and about ready to explode, something somebody says or does sets off the explosion. It may well be that the members of the family unconsciously chose your hurt and disagreement as the occasion to start the fight and to express their anger and hurt.

* * *

Though your brother is grateful to his in-laws for their help, he may also feel that he, the man and the supposed mainstay of the home, has brought less to the partnership than his wife has. Not only does his wife have the children and bring with her caretakers for the home, but she also works and contributes financially to the support of the household.

When you, the youngest in the family and apparently everybody's darling, showed such concern and such an interest in his children and spent so much time with them, your brother must have felt vindicated, and happy that finally his side of the family showed up and did well.

Then came the debacle. What you may have said and whether you used any bad words doesn't really matter. It was said in anger, and this would be enough for anyone who was looking for something to find fault with, or to criticize, to latch onto.

Even if your brother's criticism was based on fact, you are still right in criticizing his approach in talking about it to your father behind your back.

It may be asking too much of you to do what your brother couldn't do, but if you really felt innocent and unjustifiably accused, one wonders why you did not have the strength to confront this woman by yourself, or to ask for your parents' presence and backing in such a confrontation. Permitting the thing to stew and simmer for so long could only make matters worse.

* * *

You certainly don't have to apologize for any thing you haven't done. But perhaps you can express regret and apologies if anything you have done has hurt your brother and his family.

It is more appropriate socially and emotionally for you to spend your free time with boys and girls your own age than to find such great satisfaction in babysitting and in caring for the children of your brother. Taking the initiative to clear up the tension may be an act of maturity on your part which will not only bring great joy to your parents but might be the best answer to the criticisms made about you.

(Copyright The Canadian Jewish News and The New York Post)

RABBINICAL COURT REPORTS 1st YEAR SUPASSES EXPECTATIONS

Rabbi Charles Weinberg, president of the Rabbinical Council of America, representing 800 orthodox rabbis serving over a million and a half congregants in the United States and Canada, recently told a press conference that "the Rabbinical Court of America (Beth Din) has surpassed all expectations in accomplishing wonderful results in the Jewish marital field."

The Conference was called to render a report on the operations of the Rabbinical Court during its first year of existence.

Rabbi Weinberg stated that "the Rabbinical Court serves the entire Jewish community regardless of synagogue affiliation by providing guidance and direction in the area of marriage and family status. The Rabbinical Court meets the needs of Jewish family units in accordance with the basic ideals and tenets of Judaism."

Rabbi Emanuel Rackman, president of the Rabbinical Court Corporation, rendered an annual report of the court's activities by stating that 'the Rabbinical Court has set up a central registry of vital stistics which will contain a full roster of all recorded marriages throughout the world. This listing will be available for the use of rabbinical authorities everywhere The registry will be helpful in centralizing basic sources of information in the vital sphere of marriage, divorce, custody and personal status."

Rabbi Rackman heralded the "magnificent cooperation which the Rabbinical court has received from governmental and social welfare agencies in overcoming the objections of wilful individuals who refused to grant religious divorces to their spouses.

TORONTO OBITUARIES

GRONOWETTER, Clara. On December 17th, late of 354 Davenport Rd.

HENRY, Milton. On December 18th, late of 43 Tiniberlane Dr.

HERSHBERG, Sadie. On December 19th, late of 33 Wales Ave.

LABOVITCH, Alice. On December 21st, late of 108 Crawford St.

LAUFER, Leon. On December 24th, late of 10 Baintree Court.

ROTENBERG, Louis, On December 24th, late of 10 Benvenuto Place.

ROZMAN, Bela. On December 24th, late of 515 Glengarry Ave.

SILVERMAN, Bess. On December 17th, late of 15 Warwick Ave.

SILVERMAN, Harry. On December 21st, late of 156A Highbourne Rd.

SIMPSON, Louis. On December 21st, late of 32 Laurel Cres.

Services arranged by Park Memorial Chapel, 508 Spadina Rd.

SILVERMAN, Louis. On December 19th, late of 2000 Eglinton Ave. W.

STEINHART, Jack. On December 20th, late of 70 Ridgevale Dr.

Services arranged by College Memorial Chapel, 331 College St.

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